

Grantees' mailing address: 802 McDaniel Avenue, Greenville, S. C. 29605

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.

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KNOW ALL MEN BY THESE PRESENTS, that we, Lee O. Huskamp and Julia D. Huskamp,

DEC 1 3 59 PM '83
JUNNETT & PARKERSLEY
R.M.C.

in consideration of -----Sixty-Five Thousand and no/100 (\$65,000.00)----- Dollars,

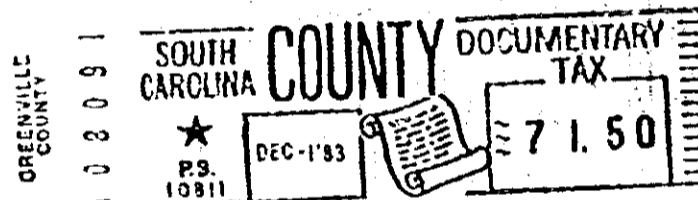
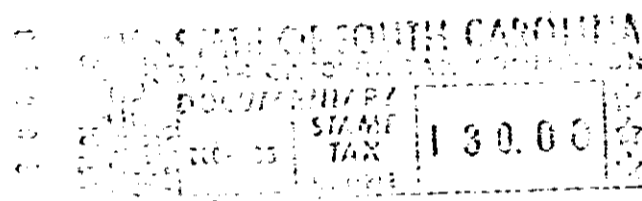
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. Robert Coker, Jr. and David C. Waldrep, II, their heirs and assigns, forever:

All that certain piece, parcel or tract of land, located lying and being in the County of Greenville, State of South Carolina, being known and designated as .32 acres, more or less, on plat of property of Lee Huskamp as prepared by Alex A. Moss, RLS, dated May 22, 1978, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on Palmetto Drive and joint property line of said .32 acres and Lee Huskamp and running thence N. 49-34 E., 218.8 feet to an iron pin, joint rear corner of said properties; running thence along said .32 acres S. 39-43 E., 65.0 feet to an iron pin, joint property line of Rice-Cleveland and .32 acres; running thence S. 49-34 W., 218.0 feet to an iron pin, joint front corner of said properties on Palmetto Drive; running thence with said Drive N. 40-26 E., 65.0 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantors herein by deed of F. Towers Rice, dated June 14, 1978, and recorded in Deed Book 1081, page 295, RMC Office for Greenville County. 16(65) 292-1-14.16

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of December, 19 83

SIGNED, sealed and delivered in the presence of:

Cynthia W. Raines
Jesse M. Ray

Lee O. Huskamp (SEAL)
Julia D. Huskamp (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of December 19 83

Jesse M. Ray (SEAL) Cynthia W. Raines
Notary Public for South Carolina.
My commission expires 1-21-91

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of December 19 83

Jesse M. Ray (SEAL) Julia D. Huskamp
Notary Public for South Carolina.
My commission expires 1-21-91

RECORDED this DEC 1 1983 day of at 3:59 P. M., No. 17603

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